

1ST	CONT.	W-9	P.R.	INSUR.	REG.

Date: _____
 Authorization # _____
 or Receipt # _____

MAIL ENTRY FORM TO:

THE BIG FRESNO FAIR
 1121 CHANCE AVENUE
 FRESNO, CA 93702
 (559-650-3213)

**PLEASE USE SEPARATE ENTRY FORMS
 FOR EACH SPECIE**

Please sign each Ethics Statement on
 each entry from (see reverse side)

ENTRY FORM

JUNIOR/OPEN LIVESTOCK

ENTRY FEES MUST ACCOMPANY ENTRY BLANK

Please read carefully General Rules and Exhibit Department regulations governing this department BEFORE filling out entry form.

FOR OFFICE USE ONLY	DIV. NO.	CLASS NO.	BREED	NAME OF ANIMAL	SEX	TATOO, TAG OR NOTCHING	BIRTHDAY MO/DAY/YR	REG. NO.	SIRE REG NO.	DAM REG NO.	NAME OF BREEDER AS SHOWN ON CERTIFICATE	SCRAPIE CA.	ENTRY FEE

CONSULT ENTRY BOOK FOR DIVISION AND CLASS NUMBERS AND ENTRY CLOSING DATES

TOTAL ENTRY FEE _____

LIABILITY-THIS RECEIPT LIMITS OUR LIABILITY- READ IT

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The fair management shall not be responsible for accidents, fire, flood, theft or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

FIRST TIME EXHIBITOR AT FAIR
 _____ YES _____ NO

CHOICE OF BEDDING
 _____ STRAW _____ SHAVINGS

SIGNATURE _____ NAME _____

(PLEASE PRINT) FIRST NAME MIDDLE INITIAL LAST NAME

ADDRESS _____ TELEPHONE NO. _____ BIRTHDATE ____/____/____

CITY _____ COUNTY _____ ZIP _____ SOCIAL SECURITY # _____

CLUB, CHAPTER, SCHOOL, COLLEGE OR RANCH NAME _____ GRADE LEVEL _____

CIRCLE ONE CLUB CHAPTER SCHOOL INDEPENDENT OTHER

ADULT SIGNATURE _____ DATE _____

FFA Advisor, 4-H Advisor, Local Leader only

If you have a parent or guardian that would like to volunteer at the fair please mark box.

JUNIOR/OPEN LIVESTOCK

(OVER)